



Saul Junction Boat Owners Club Ltd.

Application for Membership & Moorings



www.saulboatclub.org.uk

| | | | | | | | |
|---|---------------------|---------------------|------------------------|--------------------------|---------------------------------|-------------------------|----|
| Your Forename(s) & Surname(s) | | | | | | | |
| Your postal address | | | | Town | Postcode | | |
| | | | | | | | |
| Home Telephone Number | | | | Mobile/s | | | |
| E-mail address | | | | | | | |
| Vehicle Reg. Number(s) For Free Parking Permit | | | | | | | |
| Boat Details | | | | | | | |
| Type of Craft | | | Date of Manufacture | Currently moored at | | | |
| | | | | | | | |
| Boat Name | | | | CRT Index Number | | | |
| | | | | | | | |
| Dimensions in Feet To include all permanent fixtures except fenders | Length | Width | Draught | Engine Type | | | |
| | | | | | | | |
| CRT Licence & Boat Insurance | | | | | | | |
| CRT Licences are renewed through the SJBOC Licensing Officer Minimum Insurance Cover - Third Party Liability - Limit of Indemnity = £3,000,000 | | | | | | | |
| Details of your current Licence & Insurance | Licence Expiry Date | | Insurance Company | | | Insurance Renewal Date | |
| | | | | | | | |
| Boat Safety Certificate | Certificate Number | | Boat Examiner's Name | | | Certificate Expiry Date | |
| | | | | | | | |
| I/we have enclosed a recent photograph of my/our boat | | | | | | Yes | No |
| <i>We hope that all members will contribute to the wellbeing and aims of the Club in their own way. Please tell us if you have a particular skill that might benefit the Club</i> | | | | | | | |
| ... | | | | | | | |
| I make this application on the understanding that Saul Junction Boat Owners Club Moorings are non-residential | | | | | | | |
| Signed | | | | Date | | | |
| On completion, please forward this form to Jill Field, SJBOC Chair, 6 Southern Road, Leckhampton, Cheltenham GL53 9AN | | | | | | | |
| For Admin Use Only | Boat Viewed? | Mooring Fees Due | Membership Fee Due | Date SJBOC Rules Sent | Date Membership Commences | Peg Nos. allocated | |
| | | | | | | | |